



THE INDIAN INSTITUTE OF ARCHITECTS

5th fl, Prospect Chambers Annexe, Dr. D.N. Road, Fort, Mumbai-400001, INDIA
Tel: +91 22 22046972, Fax: +91 22 22832516, email: iiapublication@gmail.com

APPLICATION FOR ELECTION AS ASSOCIATE MEMBER OF IIA

(TO BE FILLED IN WITH BLOCK LETTERS ONLY)

To,

The Jt. Hon. Secretary

The Indian Institute of Architects

5th Floor, Prospect Chambers Annexe

Dr. D.N. Road, Fort,

Mumbai - 400 001.



Dear Sir,

I, NIRAJ DOSHI wish to nominate my name for election as Associate Member of The Indian Institute of Architects (IIA). I confirm that I have read the constitution, by-laws and the professional code of conduct of the Institute and I undertake that I will be governed and bound by the same and will obey to every part thereof and to any amendments, which may hereafter be made to it from time to time. I shall discharge my duties / obligations as a member to the best of my abilities for promotion of the aims and objectives of the Institute.

Subscription Payment Details: (Cash will be accepted only at IIA office in Mumbai, against receipt)

As per the revised Fee structure - w.e.f. 1st August, 2013, I enclose herewith a sum of:

☐ ₹ 2,000/- (₹ 1,000/- being the Entrance Fee + ₹ 1,000/- being Current Year's subscription)

OR

☒ ₹ 11,000/- (₹ 1,000/- being the Entrance Fee + ₹ 10,000/- being the Life Time Deposit.) In the case of ceasing of my membership, I nominate / authorize the IIA to transfer my Life Time deposit into the IIA Corpus fund.

* Add GST @ 18% on the amount payable

☐ cheque (Multiplicity cheque for outstation) ☐ D.D.no. HDFC-NEFT dt. 08 09 20

of ₹ 1 29 80 drawn on N 252201238063497 in

favour of "The Indian Institute of Architects" payable at Mumbai. I agree that, if I am not elected as an Associate Member, I shall get the money refunded after deduction of ₹ 300/- towards administration charges.

Personal Information:

Name (As appearing on my graduation certificate):

First Name NIRAJ
Middle Name PARESH
Last Name DOSHI

(In case of change of my name I shall attach the necessary legal documents, as required by IIA.)

Gender ☒ Male / ☐ Female

Date of Birth : 28 09 1976

Contact Information:

Telephone: Off. 020 24456337 Mobile_1: +919975038795

Resi. +917741996822

Email_1: NIRAJ@NDDC.IN

Res. Address

555 NARAYAN CHAMBER NARAYAN PETH
PUNE

State: MAHARASHTRA Pin Code: 411030

Eligibility Qualification

Name & Address of affiliating University

☒ B. Arch or ☐ equivalent UNIVERSITY OF PUNE
Course Duration: 5 yrs GANESHKIND PUNE 411007

I enclose copy of the self attested graduation certificate.



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Year of

Name & Address of Institute

Joining 1994
Passing 2000

M M M A D A L ' S C O L L E G E O F
A R C H I T E C T U R E P U N E 4 1 1 0 0 4

Other qualifications if any, with name & address of Institution / University and year of passing:-
(Attach additional sheets if required)

THE ARCHITECTURAL ASSOCIATION SCHOOL
OF ARCHITECTURE, LONDON, U.K.
M.Arch IN ARCHITECTURE & URBANISM

Work Experience, if any:

Title of the firm (if practicing)
Address of the office / Department /
Organization in which the
applicant works

NIRA) DOSHI DESIGN CONSULTANCY
555, NARAYAN CHAMBERS,
NARAYAN PETH, PUNE - 411030

Designation

PRINCIPAL
ARCHITECT

Registration & Membership Details:

Registration number of Council of Architecture:

(I enclose attested copy of up-to-date COA certificate)

C A / 2 0 0 0 / 2 6 6 5 9

My earlier IIA Membership No. (If any):

A - - - - -

N.B. The information about Mobile No. and Email id's will be considered as official record. All official correspondence including Ballot papers, News letter, JIA etc, will be sent on this address. Any change in mobile no. and email id's shall be communicated to IIA, Head Office immediately. The correspondence, communication done on the mobile no. and email id's in records will be treated as official communication.

Enclosures : I enclose self attested copies of following:

1. Graduation / Equivalent Qualification Certificate
2. Valid COA Registration certificate
3. POST GRADUATION CERTIFICATE
4. A.A. SCHOOL MASTER'S CERTIFICATE
- 5.
- 6.

(Attach separate list, if required)

DECLARATION :

I hereby declare that :

- (a) That I will be generally engaged in the profession of Architecture, and will not engage in any other vocation or profession which will jeopardize or prejudice the Architects' professional standing or interfere in the general practice of Architecture.
- (b) That I will not accept trade or other discounts, or give or accept any illicit or surreptitious commissions or emoluments, in connection with any work, the execution of which I may be engaged to superintend, or on which I may be employed under any person, or with any other professional business which may be entrusted to him.
- (c) That I have read the Constitution and Bye-Laws of the Institute and will be governed and bound thereby, and will submit myself to every part thereof and to any alteration which may hereafter be made, until I cease to be a member thereof.

Date: 07 09 2020

Place: PUNE

Applicant's Signature

Endorsements: My application is duly endorsed by three Members of IIA out of which one is a Fellow Member as below:

We are acquainted with Mr./Mrs./Missand
from our personal knowledge of him/her, we propose him/her for election as an Associate Member of IIA.

1. Ar. SATISH MANE F 8725 Sign [Signature]
2. Ar. ABHJIT. C. VADYA A 12886 Sign [Signature]
3. Ar. P S Gokhale A 09648 Sign [Signature]

FOR OFFICE USE ONLY

Graduation Certificate Enclosed : ☐ Yes ☐ No Applicable fees paid : ☐ Yes ☐ No

Passed from Affiliated College by IIA : ☐ Yes ☐ No COA Certificate enclosed: ☐ Yes ☐ No

Council Approval date: No. of total enclosures received:

Membership No. if allotted:

Remark of Council if rejected:

Jt. Hon. Secy.

C.E.O

A.O



वास्तुकला परिषद्
Council of Architecture

वास्तुविद अधिनियम, 1972 के अंतर्गत भारत सरकार का एक स्वायत्त सांविधिक निकाय
(An Autonomous statutory body of Govt. of India, under the Architects Act, 1972)

Ref.No. CA/2000/26659

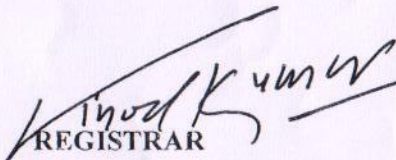
Date: 29/12/2011

TESTIMONIAL

TO WHOMSOEVER IT MAY CONCERN

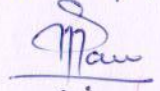
This is to certify that **Mr. NIRAJ PARESH DOSHI**, an architect registered with the Council of Architecture vide Registration Number **CA/2000/26659**, has paid **One time Payment** of Renewal Fee.

The validity of the enclosed Certificate of Registration, for the time being, has been extended upto and including the **31st day of December, 2021**. The period of validity of the Certificate of Registration beyond **31.12.2021** should be got extended (i.e. Endorsement), on your own, from the Registrar of the Council without making any further payment therefor.


REGISTRAR

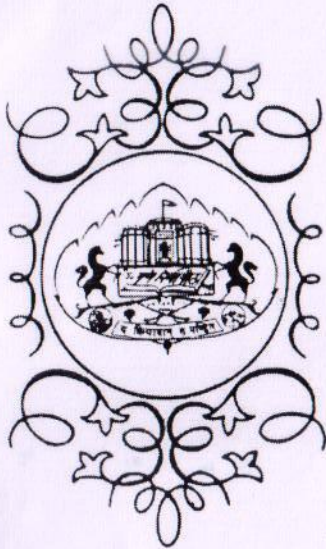


True Copy



University Of Pune

(Formerly
University of Poona)



We, the Chancellor,
the Vice Chancellor and
the Members of the Management Council
and the Academic Council of the
University of Pune certify

that Doshi Niraj
Parash
of M. M. Mandal's College of
Architecture, Pune

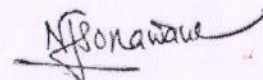
having been examined and found duly qualified
for the degree of

Bachelor of Architecture

and placed in the First Class
in May 2000.

The said degree has been conferred on him.
In testimony whereof is set
the seal of the said University.


True Copy
Man



Vice Chancellor

13th December 2000



The Open University

ARCHITECTURAL ASSOCIATION
SCHOOL OF ARCHITECTURE

The degree of
MASTER OF ARCHITECTURE

has been awarded to

Niraj Doshi

who followed an approved programme in
Architecture and Urbanism

18th November 2003

Director
Architectural Association School of Architecture

An award validated
under the authority
of the Royal Charter
of the Open University

Certificate No. 3086/11 (Duplicate)

The Open University Secretary

True Copy



THE ARCHITECTURAL ASSOCIATION

Founded 1847 Incorporated 1920

34-36 BEDFORD SQUARE LONDON WC1B 3ES

Tel: 020 7887 4000 Fax: 020 7414 0782

info@aa-school.ac.uk

www.aa-school.ac.uk

This is to certify that

Niraj Doshi

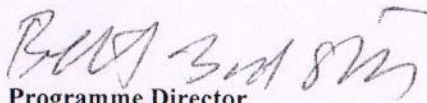
has successfully COMPLETED a Graduate Design Programme
in the **AA School of Architecture Design Research Laboratory**
and has been submitted for assessment by the External Examiner
who will confirm whether the work produced can be ratified

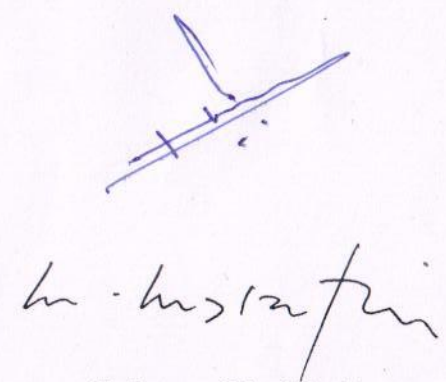
by the Open University for the Award of

M.ARCH in ARCHITECTURE AND URBANISM

DATED

4th July 2003


Programme Director


Chairman of the School


True Copy